



**AGENDA**

Danville City Commission

Special Called Meeting

Monday, April 12<sup>th</sup>, 2021 | 5:30 p.m.

Live Stream: <https://www.youtube.com/CityofDanvilleKentucky>

- Call to Order.....Mayor Perros
- Prayer.....Commission
- Pledge of Allegiance.....Commission
- Approval of the Agenda.....Commission

**HEAR THE PUBLIC – AGENDA ITEMS ONLY**

**GENERAL**

- 1. Proclamation – National Fair Housing Month.....action needed.....Commission
- 2. Proclamation – National Telecommunications Week.....action needed.....Commission
- 3. Proclamation – National Volunteer Week.....action needed.....Commission
- 4. CASA – Paint the Town Blue Campaign.....Tami Wilson
- 5. Enterprise Fleet Update.....Joseph Yee
- 6. Beautification Appointment.....action needed.....Commission
- 7. Approval of the Minutes 3/18, 3/22(2), 3/25 & 4/1.....action needed.....Commission
- 8. Zone Change Recommendation – 0 S. 2<sup>nd</sup> St......Steve Hunter
- 9. Zone Change Recommendation – 128 Wilderness Rd.....Steve Hunter
- 10. Codes Enforcement Report.....Bridgette Lester
- 11. Demolition of 1204 Sycamore St......Bridgette Lester

**ADMINISTRATION**

- 12. Resolution #2021-04-12-01 – Health Insurance Contracts.....action needed.....Randy Boyd
- 13. Resolution #2021-04-12-02 – HRIS Proposal.....action needed.....Randy Boyd
- 14. 1<sup>st</sup> Reading – Ordinance #1964 – Entertainment Destination Center...action needed...Bridgette Lester
- 15. 1<sup>st</sup> Reading – Ordinance #1962 – 1695 Lancaster Rd. Zone Change...action needed.....Commission
- 16. 1<sup>st</sup> Reading – Ordinance #1963 – EDA Interlocal Agreement.....action needed.....Commission
- 17. City Manager Report.....Earl Coffey

**HEAR THE PUBLIC – Public can submit comments to [araider@danvilleky.gov](mailto:araider@danvilleky.gov) prior to meeting**  
**COMMISSIONER COMMENTS**

**FINANCIAL**

- 18. Payment of the Bills.....action needed.....Commission

**UTILITIES**

**PUBLIC SERVICES**

- 19. Resolution #2021-04-12-03 – LWCF Grant Award Acceptance....action needed.....Josh Morgan

**PUBLIC SAFETY**

- 20. Resolution #2021-04-12-04 – KLC Safety Grant Application Approval...action needed....Tony Gray

**LEGAL**

**EXECUTIVE SESSION: Litigation, Property Acquisition & Personnel, if needed**

**ADJOURN**