

ORDINANCE NO. 2053

AN ORDINANCE AMENDING THE MUNICIPAL STORMWATER MANAGEMENT FEE SCHEDULE IN CHAPTER 6.5 (FLOOD PREVENTION AND STORMWATER MANAGEMENT), ARTICLE IV (STORMWATER MANAGEMENT FEE) SECTION 6.5-56 (RATES) IN THE CITY OF DANVILLE CODE OF ORDINANCES.

WHEREAS, in 2007 the City of Danville enacted Ordinance No. 1726 pertaining to the establishment of a stormwater utility and the management of stormwater within the City; and

WHEREAS, in 2008 the City enacted Ordinance No. 1736 to revise the stormwater management fee schedule, with the intent that the fees charged by the City shall at all times cover the cost of operation of the utility and the cost of stormwater management; and

WHEREAS, the City now finds it necessary and appropriate to revise the rate schedule below to assist with required capital improvements;

NOW, THEREFORE, BE IT ORDAINED by the Board of Commissioners of the City of Danville, Kentucky, as follows:

SECTION ONE:

Section 6.5-56 (Rates) in Chapter 6.5 (Flood Prevention and Stormwater Management), Article IV (Stormwater Management Fee) of the City of Danville Code of Ordinances is hereby amended to read as follows:

Sec. 6.5-56. Rates

(a) *Base rate.* A monthly base rate for the stormwater management fee is established for all single family residential property per ERU.

(b) *Schedule of monthly rates for stormwater management fee.* The following schedule of rates shall apply to each property owner. This schedule includes the rate for the stormwater fees.

RATE CATEGORY	RATE PER MONTH
Single family residential	\$3.36 <u>\$3.75</u>
Non-single family residential	\$3.36 <u>\$3.75</u> , Multiplied by the numerical factor obtained by dividing the total impervious area (square feet) of the property by one (1) equivalent.

SECTION TWO: This ordinance is effective as soon thereafter as published in the Advocate-Messenger after two successful readings.

SECTION THREE: If any section, subsection, paragraph, sentence, clause, phrase, or portion of this Ordinance is declared illegal or unconstitutional or otherwise invalid, such declaration shall not affect the remaining portions hereof.

GIVEN FIRST READING AND PASSED ON 7.14.2025

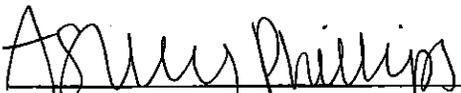
GIVEN SECOND READING AND PASSED ON 7.28.2025

APPROVED:



J. H. ATKINS, MAYOR

ATTEST:



ASHLEY PHILLIPS, CITY CLERK

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